**Service to All the Saints of the Western Lands**

**THE THIRD SUNDAY AFTER PENTECOST**

**AT VESPERS**

*At Lord, I have cried, 6 stichera: Tone VIII*

For one thousand years the light of the Sun of Righteousness shone forth from the East on the lands of the West forming a Cross over Europe, before they fell beneath the darkening shades of the Churchless night. Let us now return to the roots of our first confession of the Holy Spirit in the bright Sunrise of Orthodoxy, which is brought again from the East, and so shine forth the light of the Everlasting Christ once more.

O all the saints of the Western Lands, pray to God for our repentance and return, our restoration and resurrection. Tell the people to leave aside the things of men, the fallen fleshly mind and all its vain musings, for they are without the Saviour and the Spirit. And so, through your life in the Holy Trinity, shall we find salvation in the purity of the Orthodox Faith before the end.

Now do we sing to all the saints of the lands of the West and at their head the apostles Peter and Paul, the true glory of Old Rome, and, like stars in the dark night sky, to the constellation of the martyrs and fathers who followed in their apostolic footsteps, leaving behind them the great treasury of holy relics. O First Rome, who art glorious in thy saints alone, do thou return to the eternal faith of Orthodoxy through the Holy Spirit Who proceeds from the Father, as the Saviour tells us.

Thus from the fountainhead of the East through Old Rome flowed streams of the Holy Spirit to all the lands of the West, through Gaul and Spain, to the uttermost isles in the far ocean and to all the lands of the north, where the darkness saw the light of Christ and all the trees of the forest bowed their heads before the Wisdom and Word of God, forsaking the superstitions and proud errors of the pagan past.

O all ye holy women, martyrs, matrons and queens, from Old Rome to Sicily of the south, from Sardinia to Iberia, from Gaul to the islands of Britain, from the Celtic realms to the Germanic lands of the north, preferring the humble truth of the Galilean to the proud might of paganism, ye have brought the words of Christ to dumb men, raising up infants and kings to the measure of the stature of Christ, so hallowing your peoples and our souls by the light of the Holy Trinity.

In these latter times the light of the true Faith has come to us once more. Driven from the East by evil men, Divine Providence has shown us the surpassing Wisdom of the Word of God, to enlighten our hearts and our minds by the Holy Spirit in the Church. Wherefore now do we praise Archbishop John, who came from the east with true teaching to renew the commemoration of the saints of old, and who prays to God for the salvation of our souls.

*Glory, Tone VI*

O constellation of all the saints of the Western lands, who shine forth in the night sky, together we gather in your name, in praise to ask you to intercede for us with your prayers. Bring back the Western peoples from the inglorious darkness of their unwisdom to the Wisdom of God, that they may cast aside all the illusions of the fallen reason and know again that the only true glory and enlightenment is in the acquisition of the Holy Spirit.

*Entrance, Joyful Light, Prokimenon The Lord is King. Readings: Isaiah 43, 9-14; Wisdom 3, 1-9; Wisdom 5, 15 - 6, 3.*

*At the Lity the stichiron of the church and these stichira of the saints in Tone I:*

Rejoice with us, all ye choirs of the saints and angelic hosts, gathered together in spirit, let us sing with thanksgiving to Christ our God. For lo, the countless host who has been well-pleasing to God stands before the King of Glory and intercedes for us. These saints are the pillars and beauty of the Orthodox Faith; they have glorified the Church of God by their ascetic feats and the shedding of their blood; they have confirmed the Orthodox Faith in the Western lands with signs and wonders. Pray to the Lord that He may deliver us from trial and tribulation, setting us examples of forbearance in the face of evil.

Glory…Now and ever…in the same Tone

Now let all the ranks of saints and angels make glad with us, singing in spiritual choir. They have beheld Our Sovereign, the Queen of Heaven and Lady, Who is glorified by all the faithful. And the souls of all the righteous make glad with them, beholding Her most precious hands stretched forth in supplication, beseeching peace for the world, renewal of the Orthodox Faith in the West and the salvation of our souls.

*At the Aposticha, the Stichira of the Resurrection in the Tone of the Week and Glory…in Tone VIII:*

From south to north, all over the Western lands the light of Christ shone forth to the very edge of the known world, by ocean and seashore, on river and island, on high mountain and in green valley, in broad field and dense forest. The lowly Word of God was announced to haughty Rome and to dark lands where never Roman foot had trod, and humility conquered them all with the light of the Trinity.

*Now and ever…Hymn to the Mother of God in Tone V:*

Let our hymns resound, together let us hymn the Birthgiver of God and Queen of Heaven, the Lady of the Western lands: Rejoice, O thou who from ages past hast crowned us with thy goodness and grace! Wherefore the Church celebrates with meet splendour thine all-honoured protecting veil and the memory of thy miracles. Take not thy mercy away from us, O Mother Mary, but look down upon our sorrows and oppression and raise us up once more, making us to be thy heritage as of old.

*After the blessing of the loaves we sing 'Rejoice, O Virgin Mother of God' twice and the Troparion of the Saints once in Tone VI:*

To the astonishment of angels and men alike, the Sun rose in the West, apostles and martyrs, holy women and holy fathers, kings and queens, peasants and shepherds all turned to Christ our God. Guided by the holy apostles Peter and Paul, receiving the right understanding of the Trinity through the Spirit, ye, O saints, raised up the Church of God, spreading His Word even to the very ends of the West, where the sun sets in the ocean.

**AT MATINS**

*At God is the Lord the Troparion of the Resurrection twice, Glory…the Troparion of the Saints, Now and ever…Hymn to the Mother of God:*

O Good One, Thou Who for our sakes wast born of the Virgin and endured the Cross, Who didst cast down death by death and as God revealed the Resurrection, disdain not that which Thou hast fashioned with Thy hands. Show forth Thy love for mankind, O Merciful One. Accept the supplications of the Birthgiver of God Who gave birth to Thee and prays for us, and save Thy people, O Lord Who alone loves mankind.

*After the readings from the Psalter, the Sessional Hymns of the Resurrection in the Tone of the Week with their verses and Hymns to the Mother of God:*

*After the Polyeleos, the Magnification:*

We magnify you, O all ye saints who have shone forth in the Western lands, and we honour your holy memory, for ye intercede with Christ our God for the salvation of our souls.

*Selected Psalm Verses:*

A Hear this, all ye people, give ear, all ye inhabitants of the world (Ps 48,2)

B My mouth shall speak of wisdom and the meditation of my heart shall be of understanding (Ps 48,4)

A Come, ye children, hearken unto me, I will teach you the fear of the Lord (Ps 33,12)

B I have proclaimed the good tidings of Thy righteousness in the great congregation (Ps 39,10)

A I have declared Thy truth and Thy salvation (Ps 39,11)

B I will declare Thy name unto my brethren, in the midst of the church will I praise Thee (Ps 21,23)

A That I may hear the voice of Thy praise, and tell of all Thy wondrous works (Ps 25,7)

B O Lord I have loved the beauty of Thy house, and the place where Thy glory dwells (Ps 25,8)

*Magnification:*

We magnify you, O all ye saints who have shone forth in the Western lands, and we honour your holy memory, for ye intercede with Christ our God for the salvation of our souls.

I have hated the congregation of evil doers, and will not sit with the wicked (Ps 25,5)

For I have kept the ways of the Lord, and I have not acted impiously towards my God (Ps 17,22)

The mouth of the righteous shall meditate wisdom, and his tongue shall speak of judgement (Ps 36,30)

His righteousness endures for ever (Ps 110,3)

Thy priests shall be clothed with righteousness, and Thy righteous shall rejoice (Ps 131,9)

Blessed are they that dwell in Thy house, they will praise Thee unto ages of ages (Ps 83,5)

*Glory…Now and ever…Alleluia, Alleluia, Alleluia, Glory to Thee, O God (Thrice)*

*Then the Troparia or Evlogitaria, The assembly of the angels…*

*Ipakoi and the following Sessional Hymns of the Saints:*

*Tone VIII*

Enlightened by the brightness of the saints, as though entering a paradise most fair, we have found delight in the streams of sweetness. Gazing in wonder at the boldness of their deeds, let us come to love their virtues, crying out to the Saviour: through their supplications, O God, grant us to partake of Thy kingdom.

*Tone I*

Today has dawned the all-honoured festival of the saints who have shone forth in the Western lands. Like unto the radiance of the sun and the brightness of the morning star, they enlighten our minds and arouse our hearts to emulate their godly life and their zeal for the Faith.

*Glory…Tone VIII:*

Today the faithful of the Western lands celebrate the commemoration of Thy saints, O Lord. The heavens rejoice and the ends of the earth and the sea make glad. Through their intercessions deign to grant our souls great mercy.

*Now and ever…in the same Tone:*

Looking down from on high, O Most Merciful Master, visit us who have been afflicted by error and sin, taking us unto Thyself and through the prayers of the Mother of God and all the saints of the Western lands grant our souls great mercy.

*The Hymn of the Ascents in the Tone of the Week.*

*Prokimenon of the Tone of the Week.*

*Let every breath praise the Lord.*

*Gospel of the Resurrection.*

*Psalm 50.*

*Glory…Through the prayers of the Apostles…Now and ever…Through the prayers of the Mother of God…And the stichira of Repentance and the Resurrection.*

*Canon of All the Saints of the Western Lands, Tone VI*

**ODE 1**

Irmos: O ye people, let us send up a hymn to our wondrous God, Who freed Israel from bondage, crying out a song of victory to Thee Who alone art Master.

Refrain: All ye saints of the Western lands, pray to God for us!

In spiritual songs let us now hymn our godly fathers and mothers of every rank who have shone forth in piety, and whom every land has brought forth as flowers of the spirit, nurtured by the good earth of the Church of Christ, watered and sunned by the Spirit in the faith of the Holy Trinity.

O peoples of the south and west, ye were the first to receive the faith from apostolic Jerusalem, as the sign of salvation for your kin, whereby ye subdued the proud heathen to the Cross, which ye confessed as your invincible sign of the Resurrection. O saints who are the only true glory of Italia and Iberia, pray to the Lord that He may grant our souls great and rich mercy.

O Rome, thou wast visited by the apostles Peter and Paul, by Galilean simplicity and wise instruction, by zealous truth and pious wisdom, and didst become the centre of faith by blood, as wild beasts tore at the flesh of the martyrs, thou didst spread the light of Christ to the very ends of the West through the treasury of thy saints.

O holy Rome, thou and all the West are blessed by the blood of many martyrs, by the bearer of God the hierarch Ignatius, come from the east, by the holy family Sophia, Faith, Hope and Charity, by the fearless virgins Tatiana and Cecilia, by noble Valentine and manly Eugenia, by Chrysanthus and Daria, Lawrence and Sebastian, Agapia, Chionia and Irene, Anastasia and Vitus, Januarius and Pancras, by the pure lamb Agnes and all the great and noble host who witnessed to Christ.

O myriad of holy popes of old, true patriarchs of the Orthodox faith and primates of the West, Clement and Sylvester, Leo rightly called the Great, Gregory, maker of Angles into angels and writer of the Dialogues, Martin, who resisted the tyrant, and Zacharias, enlightener of the German peoples, pray ye all to God that the Western Lands may return to Christ before the end.

*Hymn to the Birthgiver of God:* Together with the angelic hosts, O Sovereign Lady, together with the honourable and glorious prophets and apostles and martyrs, who through all the Western lands have glorified thee, pray to God for us sinners.

**ODE III**

Irmos: None is holy as our Lord and none is righteous as our God, Whom all creation hymns in words of song: None is righteous save thee, O Lord.

Ye are a spiritual paradise, O lands of the Saints, bringing forth a multitude of heavenly blossoms, O blessed fathers and mothers, whose number it is not possible to reckon. We therefore praise and hymn the One Master for all the host of the saints of the Western lands.

The Italian lands were blessed by the sacred sign of the holy fathers, Ambrose of Milan from the north, Blessed Augustine from the south, Jerome the Learned in Rome who went to learn simplicity in Bethlehem, Justin Martyr from the east, and then by holy Maximus the Confessor who enlightened Rome with the words of the new fathers.

The Italian lands were blessed by holy hierarchs, Apollinaris of Ravenna and Paulinus of Nola, by the holy women Sabina, Fabiola and Monica, by the righteous Alexis the Man of God, and by the holy Benedict and Columban who brought many souls to the monastic life.

A whole land was dedicated to the holy hermit Marinus and Monaco was named after the monks; in Sicily there shone forth Pancratius, Agatha and Lucy, in Corsica the sacred Devota and Julia, and in Sardinia Hippolytus and Eusebius, while in Malta the light of the apostle Paul shone forth from his bay and enlightened Publius the saint.

In the latter times, having conquered the foolishness of this world, the Greeks shone forth in wisdom in the south, in Nilus of Calabria, Bartholomew of Rossano and a host of saints; the holy relics of Nicholas of Lycia were brought to Bari to comfort the people bereft of the Church. And neither do we forget Anthony and Macarius who sought refuge from the new errors in Holy Russia.

*Hymn to the Birthgiver of God:* Having fallen from heavenly citizenship, O all-pure one, I have become like unto a wild beast and am wholly condemned, O thou who gavest birth to the Judge, save me from all condemnation.

*Kontakion of the saints, Tone III*

Today the myriad of the Western saints glorifies Christ in heaven and builds a House of Wisdom for the faithful on earth, signing the Western lands with the holy Cross. Therein they baptize the heathen, old and new, showing the humble Cross to be the emblem of the Resurrection, the greatest weapon against all enemies. Pray for us, O holy ones, that we may learn anew of the Wisdom of Christ by the Holy Spirit.

*Ikos.* Today let us honour the saints of the Western lands, for, hearing the words of Christ, they are victorious by the Cross which they set before all the heathen, old and new, that they might bend their necks before the Son of God, accepting enlightenment from the Church of God. Pray for us, O holy ones, that we may learn anew of the Wisdom of Christ by the Holy Spirit.

*Sessional hymn of the saints, Tone VIII*

O, all the saints of the Western lands, by the light of the Holy Spirit make the dark night skies of the West into the bright day and pray for our repentance and return to the Orthodox faith, that our souls may be saved by the God Who alone lovest mankind.

*Glory...Now and ever:* *Hymn to the Birthgiver of God:*

Lo! The time for the intercession of the Birthgiver of God is come, for temptations have grown manyfold. Behold! Now is the time to sing out to her! Let us therefore say with our whole heart: O Sovereign Lady, help thy people!

**Ode IV**

*Irmos:* O Word of God, with divine vision the prophet perceived Thee Who wast to become incarnate of the Birthgiver of God, the mountain overshadowed, and trembling he glorified Thy might.

O Paris, as Lutece of old thou wast blessed from Athens by Dionysius the wise with Rusticus and Eleutherius, who baptized the people with their blood, while Lyon was conquered by the blood of the blessed martyrs Bishop Photinus, the virgin Blandina and all their holy companions.

In the north Beauvais was won by the righteous martyrdom of Justus and Agen was vanquished by the martyr’s faith of Foi, and so as not to be shamed, ancient Marseilles was sprinkled with the blood of Victor, who showed the pagans the victory of Christ.

From the blood of the martyrs shone forth the true teaching of Christ, eloquently expressed by the fathers of Gaul, by the peace of the Greek Irenaeus in Lyon and the joy of the Latin Hilary in Poitiers, called for his immortal words the western Athanasius.

There shone forth the great monastic fathers of the south, John Cassian, come from Egypt, the boast of the Orthodox teaching on grace and freewill, and Vincent the truly catholic father of Lerins, who spoke by the universal Holy Spirit.

The fathers were supported by a Thebaid of holy hierarchs: O, Martial of Limoges, the martyr Saturninus of Toulouse, Julian of Le Mans, Germanus of Auxerre, Remigius of Reims, Germanus of Paris, Gregory of Tours, and in the north Valery, Eligius and Omer, ye have patterned all the French lands with your righteousness and holiness.

*Hymn to the Birthgiver of God:* O Virgin Birthgiver of God, thou hope of all Christians, do thou grant unto us thy mercies which thou didst show to our forebears of old, and protect and preserve us from all evil.

**ODE V**

Irmos: Delivering me from the darkness of the passions, O Christ, vouchsafe, I pray Thee, that out of the deep night of the present age, my spirit may rise at dawn to the light of the day of Thy commandments.

O great wonderworker Martin, come from the plains of Pannonia through Italy, granting thy cloak to a beggar at Amiens, thou didst become the greatest saint of Gaul; hierarch and monk, thou didst heal a multitude of sick, raising from the dead, and thy name is glorified throughout all the land.

Holy Martin was joined by Honoratus in Lerins, the wise Genevieve in Paris, who wrote to the stylite Simeon, the dove Columban come from Ireland to the east and the ascetic Wandrille shone forth in the north, supported by the noble queens Clotilde, Radegund and Bathilde, who set examples to men and women alike.

From Gargano’s Mount, Gaul was blessed by the holy Archangel Michael whose light shone forth on his Mount, beloved by hermits, in the north, as a marvel to all peoples. And the protector of those engaged in spiritual warfare took his blessed sword across the seas to other hermit-beloved isles, far and wide.

The north was enlightened by the martyr Chrysolius, come from distant Armenia, together with Servatus of Tongres, host of the Great Athanasius, and Bavo of Ghent; Gertrude shone forth in the monastic life in Nivelles, followed by the eloquent hierarchs, Eligius, Amand, Lambert and Hubert, boast of the Belgian lands and all the north.

The white mountains of Helvetia, rising up to the heavens, were not forgotten by the snow of grace, for they were enlightened by Beatus, confirmed by the great Maurice and all the heroic martyrs of the Theban Legion and strengthened by Gall the great ascetic of Ireland, who calls us to repentance down all the ages.

*Hymn to the Birthgiver of God:* O Lady of the Western lands, thou who art the fervent helper for all who have recourse to thee; thou who art the hope of the hopeless, do thou look down upon the afflictions of thy people and reveal to us a sign of thy mercy, O Most Pure One.

**ODE VI**

*Irmos:* O Thou who lovest mankind, accept me who am held fast by many sins, and who now fall down before Thy compassion, and save me as Thou didst save the prophet, O Lord.

Keeping the promise of the apostle Paul, in far Galicia the apostle James shone forth, drawing pilgrims from all the lands of the West and filling the field of faith with stars of holiness.

All through the land the apostolic faith was confirmed by the purity of the martyrs, Acisclus and Victoria, Eulalia of Merida and her namesake Eulalia in Barcelona, together with Vincent and the host of martyrs of Saragossa.

Hosius of Cordoba gave instruction to the great Constantine and presided at the First Council, and the host of saints, the hermit Emilian and the martyr Hermenegild, the three hierarch-brothers Leander, Fulgentius and Isidore and their holy sister, Florentina, the hierarchs Eugene, Ildephonsus and Julian of Toledo, and the holy priest Beatus taught the true faith.

Their faith was hallowed by the blessed blood of Eulogius and all the multitude of martyrs of Cordoba, with George come from Palestine, confirmed by the ascetic feats of Gennadius in Astorga and Daniel of Cadiz, who shone forth in Egypt.

On the Atlantic coasts of Lusitania, the faithful praise Paul and his companion martyrs in Porto; Lisbon too was hallowed by the blood of the most faithful Verissimus, Maxima and Julia, while in old Braga Martin wrote of the victory of the Word, as lived in the fruit of Fructuosus, the flower of Rosendus in Dumio and the nobility of Senhorina in Basto.

*Hymn to the Birthgiver of God:* Of old, the Creator of all wrought many wonders through Thee, O Virgin, and saved us from the invasion of enemies. Thus be thou now a protection and aid for the Western lands, O Lady and Queen, saving us from all the assaults of the enemy.

*Kontakion and Ikos of the Resurrection in the Tone of the Week.*

**ODE VII**

*Irmos:* On the plain of Dura the tyrant once built a furnace to torment those who bore God; and therein the three youths hymned the One God, saying: O God of our fathers, blessed art Thou!

O peoples of the north and west, ye were the next to receive the faith, from the cities of Italy and Gaul and the deserts of Egypt with zeal ye applied the faith, striving in faith in mountain fastnesses and echoing caves, on stormy ocean shores and far islands, by fast-flowing rivers and dark forests, bringing the light of Christ to those that formerly sat in the darkness of the spiritual wilderness.

Cymru boasts of its martyrs Julius and Aaron, and also its great Thebaid of new Egypt, the monastery-builders Illtud, Teilo, Gildas the Wise and the patriarch David come from patriarchal Jerusalem, whose faith was confirmed by the virgin-martyr Winefride. From here the saints went forth to enlighten the Cornish through Petroc and the many ascetics who peopled every hamlet and town, and then crossing to Armorica, Brieuc, Samson, Malo and a great host of hermit-saints shone forth the Word of Christ to the people there.

Preceded by the bold Palladius, the Roman Patrick come from Britain to drive out the serpent demons from the north of green Eire and monks of Egypt came to enlighten the south; so shone forth our holy mothers Brigid and Ita and our holy fathers Finnian and Kevin and a myriad of holy monks and nuns.

With many followers the great voyager Brendan sailed the ocean wide, after whom all the isles of the northern seas, Orkney, Shetland, Faeroe and Iceland, were peopled by the host of the holy monks and hermits of Eire, who went forth to all the lands of the West to preach the Word of God to all peoples.

Preceded by the Roman Ninian, from Eire the Caledonian land and all the Hebrides were enlightened by the dove of Christ Columba, who shone forth from holy Iona with his many ascetic followers; thus Picts and Scots alike heard the word of Christ resounding in their northern mountains, while Kentigern the beloved preached in the southern hills.

*Hymn to the Birthgiver of God:* Grant us thine aid through thine entreaties, O Most Holy Birthgiver of God. Trials and tribulations have befallen us, sorrows have grown manyfold and our foes have arrayed themselves against us. But, standing forth, do thou, O All-Pure One, deliver us. Cast down the uprisings of our enemies and grant us victory, that all who do evil to thy servants may be put to shame.

**ODE VIII**

*Irmos:* Becoming vanquishers of the tyrant and the flames by Thy grace, taking exceeding care to keep Thy commandments, the children cried aloud: Bless the Lord, all ye works of the Lord.

With zeal and love for God as valiant warriors for God the new Christians of the West rose up in Orthodoxy, to fight the pagan pride of Rome and heathen tribes through spiritual warfare, raising up the Church and nations in Christ, trampling down demons, baptizing the heathen in mighty ocean and sea and humble stream and pool, and granting humble words of wisdom to all.

Roman Britain first heard of Christ through the apostles and Aristobulus preached the Word in the west before the First Martyr Alban confessed the Living God in the east. Then came the great Augustine from Rome in the south and the great Aidan from Iona in the north to bring the Light of Christ to all, signing the whole island with the sacred cross.

Wherefore, with the mission of Paulinus of York, King Oswald was converted to the Cross by holy Aidan, and the abbess-queens Audrey and Hilda preached the Word and Cuthbert the Wonderworker of Britain set an example from his holy island, and all were brought together by the Greek Theodore, come from Tarsus of Paul, while the Venerable Bede, who loved the Scriptures, wrote down the deeds of the saints of God.

In times of harsh persecution by the Northmen, Edmund and a host of martyrs shone forth. Then the great Alfred was inspired from on high to return the people to Christ and baptize the heathen, rebuilding the Church and restoring the learning of the Church and the law of God.

After them came the martyr-King Edward, the noble Edith and the hierarchs Dunstan the confessor and Alphege the martyr, and in times of persecution by new Northmen Gytha fled to Russia and brought forth Theodore, a scion from the root of Old England.

*Hymn to the Birthgiver of God:* Thou art the boast of Christians, O Sovereign Lady; thou art a weapon against our enemies and a bulwark for those who flee unto thee. On thee we now call for help, O Lady of the Western lands: Let not the foe of mankind rise up against thy peoples, but do thou vanquish them and save our souls.

**ODE IX**

*Irmos:* O Birthgiver of God, perfection of virginity, who exalts this feast with the grace of thy mystic presence, do thou bring to salvation those who magnify the most pure memory of thy Word.

In times of old there shone forth many martyrs in the German lands, Afra in Augsburg, Ursula and her companions in Cologne; in exile in Trier lived the great Athanasius and wrote the life of Anthony the Great, where the hierarch Severus ruled and later the hermit Simeon from Syracuse witnessed to Orthodoxy.

Desiring to bring the light of the Gospel to their cousins across the sea, Willibrord-Clement came to the Netherlands and Frisia, where also shone forth Adalbert in Egmont and Gregory in Utrecht, and to the German lands there came the martyr Kilian, Swithbert, the apostolic Winfrith-Boniface the Martyr, Lioba, Winebald, Walburgh, Willibald and Lull, nun and hierarch enlightening the heathen of one accord.

In the eastern kingdom there strove the holy monk Severinus in Noricum, enlightener of Austria, and the apostolic Rupert in Salzburg and Modestus, enlightener of Carinthia, bringing light from the east to the west and from the west to the east.

The lands of the north can also boast: of Anschar, who brought the Danes the first light; of the martyred Olaf the King, from whom the Swedes learned of Christ, and of the enlightener Sigfrid come from England to baptize Anna of Novgorod, and of the repentant Swedish monk-King Magnus in later times; while in far Norroway there shone forth Olaf the martyr-king and Hallvard the blessed of Oslo.

The German lands were not all lost, for after the darkness fell, men renounced the foolish reasonings of heresy and found salvation in foolishness for Christ in the Russian lands. Thus, Procopy came to Ustiug in repentance, as also Isidore to Rostov from Brandenburg and the third fool-for-Christ John the Wonderworker. And in these latter times Alexander the New-Martyr, who resisted evil, has shone forth his victory in the city of the monks.

*Hymn to the Birthgiver of God:* O Virgin full of grace, who of old enriched the towns and hamlets of the Western lands with the images of Thy presence as with traces of sweet fragrance, accept our songs of thanksgiving and deliver thy lands from all misfortune, for we magnify thee as our never-failing protection.

*Exapostilarion of the Resurrection; Glory…, of the Saints:*

In truth ye have been revealed as beacons of light who have enlightened your lands and peoples with the faith of piety, O saints of the Western lands, who confessed the Holy Spirit aright, forsake us not and by your intercessions bring back to Wisdom all those who in foolishness of mind have fallen away from the Church of the Saviour, Who is wondrous in His saints.

*Now and ever…; Hymn to the Mother of God of the Resurrection:*

*At the Praises, 4 stichira of the Resurrection and 4 of the saints, Tone VI:*

Rejoice, O saints, spiritual wellsprings of faith, ever watering your lands with streams of Wisdom from the God of Love on high! Rejoice, O roots which grew to bear fruit to feed the souls of the faithful! Rejoice, O righteous ones, ye only true glory of the Western lands, greatest among its peoples! Rejoice, O bright revelation to the darkness of the latter times!

He Who rules over Creation perceived the meek purity of your hearts and granted you the Spirit Who proceeds from the Father. Having enlightened your hearts with purity and so your minds with wisdom, O blessed saints, the Saviour has revealed you as bright suns of godly works and words in the darkness of the latter times.

*Verse: The righteous cried, and the Lord heard them.*

Loathing falsehood and loving the beauty of Christ, O saints of the Western lands, ye received the teachings of the Lord by the Holy Spirit, Who proceeds from the Father, and so brought forth the fruit of virtue and not the things of men. Therefore, ye were granted the heavenly kingdom and with joy we celebrate your holy memory in the darkness of the latter times.

*Verse: Blessed are those who fear the Lord, that walk in His ways.*

Now do we celebrate the myriad of saints of the Western lands, known and unknown to us, all of whose holy names the Maker of mankind alone knows. Wherefore we also celebrate the Wonderworker John who walked the streets of Western cities, recalling the saints of old to us unworthy ones and so calling all to repentance in the darkness of the latter times.

*Glory…Stichiron of the Gospel. Now and ever…: Hymn to the Mother of God: All-blessed art thou, O Virgin Birthgiver of God…*

*Great Doxology. And after the Thrice-Holy Hymn, the Troparion of the Resurrection. Dismissal. First Hour.*

**AT THE LITURGY**

*At the Beatitudes, 10 troparia: 6 in the Tone of the week and 4 of the saints in Tone IV:*

We have not inherited our lands by the sword, but it is by Thy right hand, Thine upraised arm and the light of Thy countenance, and the by tears of Thy saints, their struggles and sweat, by their blood and their teaching, that our homes are firmly established.

When we turned away from Thee and failed to keep Thy commandments, then we were thrust aside and cast down, and we have become the least among all peoples. But have pity on us, O God our Saviour, through the entreaties of Thy saints.

*Glory: Hymn to the Holy Trinity:* O all-blessed Trinity, return us from exile, heal our sickness and our sorrow and lift up our spirits from sloth and the slumber of sin, that we may be worthy of our fathers and mothers who by their struggles glorified Thy Name in these lands.

*Now and ever…: Hymn to the Mother of God:* Gather in the scattered, return those who have been cut off, bring back again those who have fallen away from the Orthodox Faith, comfort the weeping and the sorrowing and heal the dissolution of these lands, O thou who art full of grace, beseeching God on our behalf with the saints who are our compatriots.

*After the Little Entrance, the Troparion of the Resurrection, that of the church, if dedicated to the Mother of God, and that of the saints. Kontakion of the Resurrection, Glory…: that of the saints; Now and ever…: that of the church, if dedicated to the Mother of God, or: O Intercession for Christians unashamed.*

*Prokimenon of the Tone of the Week and that of the saints in Tone VII:*

Precious in the sight of the Lord is the death of His saints.

*Epistle, as appointed, and that of the saints: Hebrews, Section 330 (Heb. 11,33 to 12,2).*

*Alleluia, Tone I*:

*Verse:* O God, Thou givest avengement unto me and hast subdued peoples under me.

*Verse:* Be glad in the Lord and rejoice, ye righteous.

*Gospel, as appointed, and that of the saints: Matthew, Section 10 (Matt. 4, 25 to 5, 12).*

*Communion Verse:*

Rejoice in the Lord, O ye righteous; praise is meet for the upright.

*Note: If the church is dedicated to All the Saints of the Western Lands, at Matins we sing: Having beheld the Resurrection of Christ…; Psalm 50. Glory…: Through the prayers of all the saints of the Western lands, O Merciful One; Now and ever…; Through the prayers of the Birthgiver of God…  
And instead of Jesus, having risen from the dead…, we sing the first stichiron at the Aposticha at Great Vespers) and the rest as usual.*